

GREG HUBLER



presented by

NIGHT OF THRILLS



**Anderson
Madison County
Visitors Bureau**

Saturday, October 10 Trailer Race Official Rules and Entry Form

- No trucks permitted as pull vehicles larger than ¼ ton or S-10
- Trailers must be at least 10' long not including the tongue
- Trailers must be attached to pull vehicle with a ball hitch. No chains permitted for attachment
- Trailers must be decorated. No plain trailers permitted: i.e. single trash can, single chair, etc. Use imagination for the crowd
- No loose materials permitted on the trailers. Foam, ball bearings, Styrofoam, etc.
- All glass and plastic must be removed from the tow vehicle and trailer. Front and rear windows may remain in stock locations.
- The drivers door must have a steel plate mounted securely for additional protection.
- Boats and/or campers must have all liquids removed
- All vehicles and trailers must meet Anderson Safety specifications.
- Pull vehicles must have a standard stock bumper. A maximum 2" X 2" tube may be used with no greater than .095 steel in lieu of a bumper. A maximum of 2 bars may be used. Reinforced bumpers will not be permitted outside of these rules.
- The driver must have a neck brace, full fire suit, full face helmet and minimum stock belts. Anderson Speedway safety rules apply.
- All trailers must have a highly visible car number, prominently placed.
- An owner may enter a maximum of 3 entries
- The first 12 entries received will receive \$200
- Additional entries receive \$100
- Entries must be fully and legibly completed
- All trailers, vehicles and debris must be removed from Speedway by Tuesday, October 13
- Trailers must be on Speedway property, in the pits, before the first event of the evening on Saturday, October 10, 2020

Detach And Return Entry to Anderson Speedway, P.O. Box 2440, Anderson, IN 46018

Car Owner _____

Address _____ City _____ State _____ Zip _____

Phone _____ Email _____

Social Security or Federal ID Number _____

Owner's Signature _____
By my signature, I hereby agree to abide by and agree to the rules of the event and decision of the race director.

Driver _____

Address _____ City _____ State _____ Zip _____

Phone _____ Email _____

Car # _____ Sponsor _____ Oct. 10, 2020 Entry # _____