



2022 SCHEDULE

**WED., MAY
4, 11, 18, 25**

**OPERATION LOVE MINISTRIES - WEDNESDAY
CHOICE FOOD PANTRY - 9-11:30AM • 1-3:30 PM**



Every Wednesday in May • 620 E 21st. Anderson • For More Information contact Stephanie at 765-644-2121 or srobinson@operationloveministries.org

**SAT.,
MAY 7**

**MADISON COUNTY HUMANE SOCIETY
21ST ANNUAL WALK-A-THON - 8AM-12PM**



Anderson Speedway • 1311 Martin Luther King Jr Blvd • For More Information contact Nikki at 765-644-6484 or info@mchsandersonin.org

**THURS.,
MAY 12**

**THE ANIMAL PROTECTION LEAGUE
RESCUE PAWTY - 6-9PM**



Anderson Country Club • 602 Northshore Dr. Anderson • For More Information contact Courtney at 765-356-0900 or cjones@inaple.org

**THURS.,
MAY 12**

**PAY LESS SUPERMARKETS
14TH ANNUAL GOLF TOURNAMENT - 9AM**



Grandview Golf • 1907 Northshore Ext. Anderson • For More Information contact Brad at charles.wilson3@stores.kroger.com - Benefits Second Harvest Food Bank

**SAT./SUN.,
MAY 14-15**

**ANDERSON SERTOMA CLUB
27TH ANNUAL MAYORS CUP GRAND PRIX**



Downtown Anderson between E. 9th St., E 10th St., Central Ave., & Indian Trails For More Information contact Terry Riggins at 765-208-0784 or tlriggins@comcast.net

**WED.,
MAY 18**

**MADISON COUNTY CHAMBER OF COMMERCE
POWER UP WITH THE CHAMBER - 8AM**



Anderson Speedway • 1311 Martin Luther King Jr Blvd • For More Information contact Patty at 765-642-0264 or patty@getlinkedmadison.com

**FRI.,
MAY 20**

**PARAMOUNT HERITAGE FOUNDATION
CHECKERED FLAG PARTY - 7PM**



Hardacre Ballroom, Paramount Theatre • 1124 Meridian St, Anderson • For More Information contact Tracy at 765-642-1234 or tbrandon@andersonparamount.org

**SAT.,
MAY 21**

**FIRST CHOICE FOR WOMEN
ANNUAL WALK FOR LIFE - 10AM-12PM**



Mounds State Park • 4306 Mounds Rd, Anderson • For More Information contact Kailee at 765-808-2229 or kailee@firstchoicewomen.org

**SAT.,
MAY 21**

**NARDCO HEATING & AIR CONDITIONING/HABITAT
FOR HUMANITY - WHEELCHAIR RAMP BUILD - TBD**



Time and Place TBD • For More Information contact Kelly from Nardco at 765-644-3358 or Jan at Habitat for Humanity at 765-649-4260

**SAT.,
MAY 21**

**MADISON COUNTY HISTORICAL SOCIETY
HOT ROD AND CLASSIC CAR SHOW - 9:30AM-3:30PM**



Downtown Anderson • Meridian St (between 10th-14th Streets) • For More Information contact Melody or Deb at 765-683-0052 or madisonchs10@gmail.com

**SAT.,
MAY 21**

**ANDERSON NOON LIONS CLUB
CHICKENS FOR CHARITY - 11AM-1:30PM**



Dickman Park • 1135 Meridian St, Anderson • For More Information contact Jean at 765-617-0670 or jeasts@comcast.net

**THURS.,
MAY 26**

**MADISON COUNTY HEALTH DEPARTMENT
MOBILE UNIT/HEALTH SCREENINGS - 10:30AM-3PM**



Anderson Speedway • 1311 Martin Luther King Jr Blvd • For More Information contact Tiffany at 765-206-6290 or tdenton@madisoncounty.in.gov

**THURS.,
MAY 26**

**COMMUNITY HOSPITAL ANDERSON
SENIOR DAY AT THE TRACK - 10AM-12PM**



Anderson Speedway • 1311 Martin Luther King Jr Blvd • For More Information contact Michele at 765-298-5135 or Michele.Hockwalt@ecommunity.com

**THURS.,
MAY 26**

**ANDERSON SPEEDWAY
CB FABRICATING POLE DAY - 1:30-3:30PM**



Anderson Speedway • 1311 Martin Luther King Jr Blvd • For More Information contact Jessica at 765-642-0206 ext.121 or jlaron@andersonspeedway.com

**FRI.,
MAY 27**

**ANDERSON SPEEDWAY/ THE TIN PLATE FINE
FOOD AND SPIRITS BUMP DAY - 1:30-3:30PM**



Anderson Speedway • 1311 Martin Luther King Jr Blvd • For More Information contact Jessica at 765-642-0206 ext.121 or jlaron@andersonspeedway.com

**SAT.,
MAY 28**

**ANDERSON SPEEDWAY 33RD ANNUAL
LITTLE 500 HALL OF FAME LUNCHEON - 11AM**



Anderson Speedway • 1311 Martin Luther King Jr Blvd • For More Information contact Jessica at 765-642-0206 ext.121 or jlaron@andersonspeedway.com

**SAT.,
MAY 28**

**ANDERSON SPEEDWAY /74TH ANNUAL LUCAS OIL
LITTLE 500 PRESENTED BY UAW - 8PM - \$45**



Anderson Speedway • 1311 Martin Luther King Jr Blvd • For More Information contact Jessica at 765-642-0206 ext.121 or jlaron@andersonspeedway.com

andersonspeedway.com/little500festival.html

 **Little500Festival**